

**DILLON HIGH BAND BOOSTER CLUB**  
**CHAPERONE VOLUNTEERS**

Chaperone Name(s)

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\*If you are filling out this form for you **and** a spouse,  
please indicate whether both are to be considered as a chaperone team for each date  
marked by writing both, or whether only one is volunteering by writing their first name for each date.

Child's Name: \_\_\_\_\_

Home Phone Number: \_\_\_\_\_

Cellular Phone Number: \_\_\_\_\_

Email address checked by parent (please print carefully):

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-----Keep bottom half of this sheet for your records and return the above portion and attached sheet-----

Thank you for volunteering to chaperone our band students for the 2019-2020 school year. In order to begin the process of selecting chaperones for each band trip we need some input from you. Please mark below ALL DATES YOU COULD BE AVAILABLE to chaperone. (We will not ask, you to do all of them) Na'Tasha Wilson, the Chaperone Committee Chairperson will have your assigned dates at the August booster club meeting so you can add them to your calendar. If you have any questions or concerns, please feel free to contact her.

**August Booster Club Meeting**  
**Thursday, August 17 6:00pm**  
**Chaperone training will take place at conclusion of meeting**  
**(All Chaperones are Required to Attend)**

**Be sure to have your background check done at the front office of DHS**

**FOOTBALL:**

\_\_\_\_\_ Aug. 23      Havelock  
 \_\_\_\_\_ Aug. 30      @ Purnell Swett  
 \_\_\_\_\_ Sept. 6      Latta  
 \_\_\_\_\_ Sept. 13      @ Lake View  
 \_\_\_\_\_ Sept. 27      Marlboro  
 \_\_\_\_\_ Sept. 29      @ Waccamaw  
 \_\_\_\_\_ Oct. 4      Marion  
 \_\_\_\_\_ Oct. 11      Loris  
 \_\_\_\_\_ Oct. 18      @ Aynor  
 \_\_\_\_\_ Oct. 25      @ Lake City

**MARCHING CONTESTS:**

\_\_\_\_\_ Sept. 21      Sandhills Classic  
                              @McBee  
 \_\_\_\_\_ Sept. 28      Pine Forest  
                              @Fayetteville, NC  
 \_\_\_\_\_ Oct. 5      Dillon Battle of the Bands  
                              **WE NEED ALL PARENTS**  
 \_\_\_\_\_ Oct. 19      Lower State Championship  
                              @Lexington, SC  
 \_\_\_\_\_ Oct. 26      Keenan Competition  
                              @Columbia, SC  
 \_\_\_\_\_ Nov. 2      Darlington  
                              @Darlington, SC

**PARADES:**

\_\_\_\_\_ Nov. 30      Roland Christmas  
 \_\_\_\_\_ Dec. 5      Dillon Christmas  
 \_\_\_\_\_ Dec. 6      Latta Christmas  
 \_\_\_\_\_ Dec. 7      Marietta Christmas  
                              Lake View Christmas  
 \_\_\_\_\_ May 16      Marion Foxtrot

**CONCERT PERFORMANCES:**

\_\_\_\_\_ Nov. 21      Recital/Concert @DHS  
                              Ushers/Greeters needed  
 \_\_\_\_\_ Dec. 12      Concert @DHS  
                              Ushers//Meal needed

\_\_\_\_\_ Mar. 5      Concert @DHS  
                              Ushers/Greeters needed  
 \_\_\_\_\_ Mar. 19(tent.)      Concert Assessment  
                              @Loris  
 \_\_\_\_\_ Apr. 26      Concert @DHS  
                              Ushers/Meal needed

**OVERNIGHT TRIPS**

\_\_\_\_\_ Feb. 20-22      Region Band  
                              @Myrtle Beach HS  
 \_\_\_\_\_ Mar. 12-15      All State Band  
                              @Furman Univ.  
 \_\_\_\_\_ April 16-19      Spring Trip Atlanta GA

**OTHER:**

\_\_\_\_\_ Sept. 7      Benedict VS FSU  
                              @ Fayetteville, NC  
 \_\_\_\_\_ Nov. 9      Band Day @ SCSU  
 \_\_\_\_\_ Dec. 2      District Band Auditions  
                              @Hartsville M.S.  
 \_\_\_\_\_ Jan. 11      Region Band Auditions  
                              @W. Florence HS  
 \_\_\_\_\_ Jan. 25      All State Auditions  
                              @Lexington HS  
 \_\_\_\_\_ Jan.31 – Feb. 1      District Honor Band  
                              @Hartsville M.S.  
 \_\_\_\_\_ Feb. 29      Jazz Festival  
                              @ Newberry, SC  
 \_\_\_\_\_ March 6-7      Concert Camp @DHS  
                              Prepare/serve lunch  
 \_\_\_\_\_ April 24-25      Solo and Ensemble  
                              @W. Florence HS

**This form must be returned to the band room no later than Thurs., August 8<sup>th</sup> to be considered for a trip this year. If form is received after this date you will be placed on the alternate list and will be called when needed.**

**Chaperone's Name:**

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